2019/20 Essex Junior Closed Table Tennis Championships

ENTRY FORM

*This entry form must be completed by each player and is to reach the Referee*

Arthur Clark, 2 Top Road, Woodham Walter, Nr. Maldon, Essex, CM9 6RQ

*not later than Tuesday 10th December. Entries by post must be accompanied by*

*a S.A.E.,* failing which a £1.00 charge will be made. Cheques payable to ECTTA.

|  |  |
| --- | --- |
| Surname: | First Name |
| Date of Birth: | Address: |
|  | |
| Town: | Post Code: |
| Telephone: | Mobile No: |
| E-mail: | |
| Table Tennis England Membership No: | |
| Local League: | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Day | Event | | Fee | Fee Encl. |
| Sunday | 1 Boys Under 18 Singles | | £6.00 | £ |
| Sunday | 2 Girls Under 18 Singles | | £6.00 | £ |
| Sunday | 3 Boys Under 15 Singles | | £6.00 | £ |
| Sunday | 4 Girls Under 15 Singles | | £6.00 | £ |
| Sunday | 5 Boys Under 13 Singles | | £5.00 | £ |
| Sunday | 6 Girls Under 13 Singles | | £5.00 | £ |
| Sunday | 7 Open Under 11 Singles | | £5.00 | £ |
| Sunday | 8 Boys Under 18 Restricted Singles | | £5.00 | £ |
| Sunday | 9 Girls Under 18 Restricted Singles | | £5.00 | £ |
| **You may enter online by e-mailing your completed form to:** [**arthurcclark@btinternet.com**](mailto:arthurcclark@btinternet.com)  **Payment for online entry to ECTTA, account no.70350346, sort code 20-72-89** | | Sub Total | | £ |
| Admin Fee | | £ 2.00 |
| TOTAL ENCLOSED | | £ |

** Please tick box if paying electronically.**

**** Girls: please tick box if you do **NOT** wish to be transferred to Boys events should there be insufficient entries to run the girls event/s. Under 11s cannot enter Under 18 events.

NO ENTRY WILL BE ACCEPTED UNLESS THE FOLLOWING UNDERTAKING IS SIGNED:

I undertake:

1. to observe the regulations of the tournament.
2. to abide by the decisions of the Referee and Organising Committee.
3. to fulfil the schedule of play arranged unless prevented by circumstances beyond my control, and accepted as such by the Referee.

I agree to the storing of my name, address and date of birth on a computer system.

|  |
| --- |
| SIGNED DATE |

## GENERAL TOURNAMENT REGULATIONS

1. The event will be run in accordance with TTE tournament regulations.
2. Competitors will not be allowed to glue up within the confines of any of the buildings under any circumstances.
3. Entrants must be bona-fide members of Clubs affiliated to the Essex County TTA or directly affiliated to the Association. Players must have Essex County playing qualifications.
4. Entrants in events 1, 2, 8 & 9 must have been born on or after 1st January 2002
5. Entrants in events 3 & 4 must have been born on or after 1st January 2005
6. Entrants in events 5 & 6 must have been born on or after 1st January 2007
7. Entrants in event 7 must have been born on or after 1st January 2009
8. Event 7 is open to both boys and girls
9. All Events will be drawn into groups of three or four dependant on entries received, the winner of each group will be decided by a) matches won, b) games difference,

c) points difference.

1. All matches will be best of 5 games up to 11.
2. Entrants in events 8 & 9 must not have represented Essex, or any other county in County Championship matches at any level during the current or previous four seasons and are not on the England Junior Boys Ranking List (top 200) or Junior Girls Ranking List (top 100).
3. **ALL LOSING PLAYERS ARE REQUIRED TO UMPIRE AND SHOULD REPORT TO THE CONTROL TABLE IMMEDIATELY AFTER THEIR MATCH HAS FINISHED. PLAYERS NOT COMPLYING WITH THIS REQUIREMENT MAY BE SCRATCHED FROM THEIR REMAINING EVENTS.**
4. **Rackets.** The surface of one side of the racket shall be bright red and the surface of the other side black, whether or not both sides are used for striking the ball in accordance with ITTF regulations.
5. Clothing worn shall be in accordance with TTE tournament regulation 29 (no white) and no part of a tracksuit may be worn during play.
6. Competitors should report to the control table on arrival, at least 15 minutes before their first game and NOT LEAVE THE HALL WITHOUT OBTAINING PERMISSION FROM THE CONTROL TABLE.

### GENERAL TOURNAMENT INFORMATION

1. Play throughout will be with 3\* balls, Donic tables with Donic Net/Post Sets in individual courts.
2. The sports hall has a semi-sprung wood floor with LED lighting.
3. Hot food, snacks and refreshments are available at the venue.
4. Car parking facilities and changing rooms with showers are also available.
5. If it is necessary to restrict entries this will be done on the basis of last received first out.
6. Further copies of this entry form are available from Arthur Clark (01245 225688), or Neil Brierley (01279 434085. Copies can also be obtained from the Essex website

at :- www.essextabletennis.org.uk

1. Any event with less than 4 entries may be cancelled.
2. Essex TTA reserve the right to include Girls in the Boys events where there are insufficient entries to run Girls events.
3. Players will be restricted to no more than four event entries on each day.

### ACKNOWLEDGEMENTS

Essex County Table Tennis Association wishes to record its thanks to the following:-

BATTS Host Venue

**Essex County Table Tennis Association**

# Presents

**2019/20**

**ESSEX**

**JUNIOR CLOSED**

**TABLE TENNIS**

**CHAMPIONSHIPS**

# At

**BATTS**

**Norman Booth Centre**

Mulberry Green

Old Harlow

Essex

CM17 0EY

01279 438199

*On*

Sunday 5th January 2020

|  |  |
| --- | --- |
| Referee | Arthur Clark C.U. |
| Organiser | Neil Brierley |

Entries Close Tuesday 10th December 2019

Draw takes place on Friday 13th December 2019

Exit M11 at Junction 7. Follow signs to Harlow. Proceed on A414 straight over the next three roundabouts. At fourth roundabout turn right (3rd exit signed to Hatfield Heath B183). At next roundabout take the 2nd exit onto Gilden Way. Take first left turn just before a set of pedestrian traffic signals into Mulberry Green. At Green Man Public House turn left into Elderfield. The Norman Booth Centre is at the end of this road.

Alternatively if coming from Hatfield Heath on B183, follow direction to Harlow. At mini-roundabout in Sheering, continue forward onto The Street. At the next roundabout, take the 2nd exit onto Gilden Way. Take the first right turn, just after set of pedestrian traffic signals, into Mulberry Green. Take the 1st left at Green Man Public House into Elderfield. The Norman Booth Centre is at the end of this road.

**Prizes**

|  |  |  |
| --- | --- | --- |
|  | Winner | Runner-up |
| All Events | Trophy or equivalent | |